

Rural Water District No. 6, Franklin County
PO Box 106
Rantoul KS 66079
785-878-3388

Minutes from the October 30, 2023 Meeting

Meeting called to order by Chairman Ray Samuel at 4:51 pm

Board Members present: Joe & Karen Sutton, Ray Samuel, & Ed Schulz

Staff present: Rick, Sean, & Jeanette

Jeanette read the minutes from the **September 25, 2023** meeting. On a motion by Karen Sutton and seconded by Ed Schulz, the minutes were approved as corrected.

Jeanette reviewed the financial report.

Rick reviewed the list of bills to be paid. Joe Sutton made a motion to pay the bills, Ed Schulz seconded the motion, motion carried.

There was discussion on the cost of our Benefit Units, Jeanette is to check with surrounding water districts to see what their prices are and will discuss further next month.

Jeanette reviewed the delinquent list that included #4, 683, & 885

Jeanette explained to the Board that account #809 has had a leak for the past several months, they had contacted the manager of the property but it has taken them several months to finally get it fixed, they have already paid over \$500 in water bills and is asking for an extension to pay the balance, Board asked Jeanette to visit with the landowner/manager to see if they could help with the bill.

Rick visited with the Board on the following:

- #1047 is having issues with their in house filter system, Rick explained that everything looks good coming into the house, so unsure what the problem is, will continue to check.
- Rick along with Ed gave an update on the Raw Water Intake Project

Ray then reminded the Board that we will meet at 3:00 pm on Wednesday November 8th with Miami #2 to discuss possibility of cross connection.

Ray also stated that we will have two Board positions coming available, Jeanette stated she has a note regarding the Annual meeting and the available positions on the bill that will be going out the end of October.

Ed Schulz made a motion to adjourn, 2nd by Ray Samuel, meeting adjourn 6:17 pm

Next regular meeting Monday November 27, 2023 5pm



Secretary/Date